प्रपितामह prá-pitâmaha (*or* á), m. great-grandfather; *also designation of* Brahman *and* K*ri*sh*n*a: pl. great-grandfathers, ancestors: **î**, f. paternal great-grandmother; **-pit*ri*vya**, m. paternal grand-uncle; **-pitvá**, (V.) n. going away; flight, retreat; retired spot; evening; **-pitsu**, des. a. desirous of plunging into (lc.); wishing to enter upon *a path* (ac.); **-pî*d*ana**, n. pressing, squeezing; means of squeezing *tumours*; **-purâ*n*a**, a. long kept, old; **-pushpita**, pp. covered with blossoms, flowering; **-pûraka**, a. (**ikâ**) fulfilling, satisfying; **-pûra*n*a**, a. (**î**) filling up (*oil*) *and* increasing (*love for anything*); insertion in (lc. *or* -°); drawing *of a bow*; embellishment *of Indra's* *banner*; **-pûrya**, ps. *base of* √1. p*ri*, be thoroughly filled *or* satiated; be filled to the brim.  
प्रपौत्र pra-pautra, m. great-grandson: **î**, f. great-granddaughter; **-plâvana**, n. extinction of fire with water.  
प्रफर्वी pra-pharvî́, f. wanton girl; **-phulla**, pp. full-blown, blooming; covered with flowers (*lake*); opened wide *like a full-blown flower (eyes)*.  
प्रबन्द्धृ pra-banddh*ri*, m. composer, author; interpreter; **-bandha**, m. ligament; uninterrupted connexion, continuous series; literary production, poetical composition; commentary; **-barha**, a. best, most excellent, of (g. *or* -°); **-bala**, a. strong, powerful, mighty; weighty, important; violent (*pain* etc.); great; abounding in (-°): **-m**, ad. strongly, very; m. N. *of a son of K*ri*sh*n*a and of a Daitya*: **-tâ**, f., **-tva**, n. power; **-bala-ya**, den. P. strengthen; **-bala-vat**, a. strong, mighty; **-balî-bhû**, become mighty.

प्रबाधक pra-bâdha-ka, a. repelling, keeping off (-°); **-bâdhana**, n. repelling, keeping off; harassing, tormenting; **-bâdhin**, a. harassing, tormenting (-°); **-bâla**, v. -vâla; **-bâhu**, m. lower arm; **-bấhuk**, ad. in line.

प्रबुद्ध pra-buddha, pp. awake, wide awake; awakened: **-tâ**, f. enlightenment, wisdom; **-búdh**, a. watchful; f. awaking; **-budha**, m. great sage.  
प्रबोध pra-bodha, m. awaking; revival, recovery of consciousness; awaking = opening *of flowers*; manifestation, appearance (*of intelligence*); waking, wakefulness; knowledge, understanding, intelligence; awakening (tr.); restoration of an evaporated scent; friendly admonition: **-ka**, a. awaking = causing to open *or* blossom; -° a. (**i-kâ**), knowledge, understanding; **-*k*andra**, m. moon of knowledge: **-‿udaya**, m. rise of the moon of knowledge: *title of a philosophical drama*; **-bodhana**, a. awaking, arousing; n. awaking (int.), understanding, comprehension; instructing, enlightening; wakening (tr.); **-bodhita**, cs. pp. aroused, awakened: **-vat**, pp. act. (he) aroused; **-bodhin**, a. awaking; **-bodha‿udaya**, m. rise of knowledge: *title of a work*; **-bodhya**, 1. cs. gd. having instructed, explained, suggested, *or* called the attention; 2. fp. to be awakened.  
प्रभङ्ग pra-bhaṅgá, m. breaker, crusher; crushing, destruction; **-bhaṅgín**, a. breaking, crushing, destroying; **-bha*ñg*ana**, a. id.; m. storm, tempest, hurricane; wind; god of wind; n. breaking; **-bhadraka**, a. extremely handsome; n. *a metre*; combination of four *s*lokas containing a single sentence; **-bhartavya**, fp. to be nourished *or* maintained; **-**(**á**)**-bhart*ri***, m. bringer, procurer (RV.); (**á**)**-bharman**, n. setting before, presenting; recitation (*of a hymn*); **-bhavá**, a. prominent; m. origin, source, cause of existence, birthplace; a. arising *or* proceeding from, originating with; being in *or* on; **-bhavit*ri***, m. mighty one, great lord; **-bhavish*n*u**, a. mighty, pre-eminent; producing, creating; m. mighty one, master, lord, of (g., lc., -°): **-tâ**, f. lordship, dominion; power, to (inf.); tyranny.  
प्रभा pra-bhấ, f. (shining forth), splendour, brightness, light; brilliancy, radiant beauty: *often* -° a. (**a**) radiant like: **-kara**, m. sun; N.: du. sun and moon: **-deva**, m. N., **-vardhana**, m. N. *of a prince*, **-varman**, m. N. *of a minister*, **-svâmin**, m. N. *of a temple of Vish*n*u*; **-bhâga**, m. division; **-bhâta**, pp. (√bhâ) begun to be light; n. dawn, daybreak: **-kalpa**, a. nearly grown light, approaching dawn (*night*), **-prâya**, a. id.; **-bhâ-praroha**, m. rising lustre, effulgence; **-bhâ-ma*nd*ala**, n. circle *or* orb of light: **-ka**, n. id.; **-bhâ-maya**, a. consisting of light, radiant; **-bhâ-lepin**, a. radiant, brilliant; **-bhâva**, m. might; majesty; dignity; supernatural power; efficacy; power, over (lc.); splendour: in., ab., **-tas**, = by means *or* in consequence of, through; **-bhâva-ka**, a. prominent, in (lc. *or* -°); **-bhâ-vat**, a. luminous, splendid: **-î**, f. N.; **-bhâvana**, a. (**î**) creating, creative; bestowing prosperity; m. creator: **â**, f. promulgation (*of a doctrine*); **-bhâvayit*ri***, a. raising to power *or* dignity (ac.); **-bhâva-vat**, a. powerful; **-bhâvita**, cs. pp. id.; **-bhâvin**, a. id.; **-bhâsha**, n. declaration; doctrine; **-bhâsha*n*a**, n. explanation; **-bhâshita**, (pp.) n. speech; **-bhâshin**, a. talking, speaking; **-bhâsa**, m. (radiance), N. *of a Vasu*; N. *of the son of a minister of* K*andraprabha*; m. n. N. *of a place of pilgrimage on the west coast of the Deccan*; **-bhâsana**, n. illumination; **-bhâsura**, a. of great brilliance; **-bhâs-vat**, a. brilliant; **-bhâs-vara**, a. id.

प्रभिन्न pra-bhinna, pp. √bhid; m. elephant in rut.  
प्रभु pra-bhú (V. *also* **û́**, **v-î́**), a. (being before *others*), superior; mighty; more powerful than (ab.), having power over (g.), a match for; capable of, able to (inf., lc. *of a* vbl. N2., *or* -°); abundant; m. master, lord, king; husband; ep. *of* Brahman, *S*iva, Indra, *and* Pra*g*âpati; N.: **-k*ri*ta**, pp. made by a lord, conferred by a master; **-tâ**, f. lordship, dominion, sovereignty, supremacy; power, over (lc.); prevalence (in. = for the most part); possession of (-°); **-tva**, n. lordship, sovereignty, dominion; high rank, captaincy; power, over (g., lc., -°); prevalence: in. = for the most part; **-tva‿âkshepa**, m. hint as to *a lover* being *very well* able *to do the objectionable matter referred to* (rh.); **-bhakta**, pp. devoted to *his* master; **-*s*abda-*s*eslia**, a. having *only* the title of lord remaining.

प्रभू pra-bhû, v. -bhu; **-bhûta**, pp. much, abundant: **-tâ**, f. quantity, plenty, large number, **-tva**, n. id., **-yavasa‿indhana**, a. abounding in meadow-grass and fuel, **-vayas**, a. of advanced years, aged, **-*s*as**, ad. frequently; (**á**)**-bhûti**, (V.) f. origin; violence; sufficiency.  
प्रभृति prá-bh*ri*ti, f. offering (*of praise or sacrifice*); throw, stroke, blow; beginning: -° a. having as *its* beginning = beginning with, and the remainder, and so forth (± *an accompanying substantive in the* pl.); ad. -° *or* *immediately following an* ad. *in* **-tas** *or* *an* ad. *of time*, from - onwards: ***g*anma-prabh*ri*ti**, from birth; **tata*h*** *or* **tadâ prabh*ri*ti**, from that time onwards, thenceforth; **adya** -, from now *or* to-day (*the* pcl. **eva** *as a rule follows* prabh*ri*ti, *not the preceding* ad.): **-ka**, a. -° = prabh*ri*ti, beginning with, and so forth.  
प्रभृथ pra-bh*ri*thá, m. offering.  
प्रभेद pra-bheda, m. cutting through, piercing, division; opening *of the temples of elephants during rut*; separation, distinction, difference; species, kind; **-bhedana**, a. (-°) cleaving, piercing; **-bhra*ms*in**, a. falling down; **-bhrash*t*a-*s*îla**, a. of fallen character, immoral (*person*); **-bhrâ*g***, a. (nm. ***t***) flaming up.  
प्रमंहिष्ठीय pra-ma*m*hish*th-*îya, n. N. *of* RV. I. 57 (*which begins with the words* 'pra ma*m*hish*th*âya'); (**á**)**-mati**, f. care, protection; provider, protector; **-matta**, pp. (√mad) inattentive, careless, heedless, negligent, remiss: **-sa*k*iva**, a. having a careless minister; **-matha**, m. Teazer, *kind of* *sprite attendant on* S*iva*; **-mathana**, a. (**î**) tormenting, harassing; destroying, removing; m. N. *of a Dânava*; n. destruction; **-matha-nâtha**, m. ep. *of* *S*iva; **-matha‿adhipa**, m. id.; **-mathin**, a. tormenting, racking, harassing; **-mada**, m. pleasure, joy; a. intoxicated, wild, mad: **â**, f. handsome, buxom, lively woman; woman; **-madana**, n. joy of love; place of amusement, playground; **-mada-vana**, n. pleasure-grove (*of a prince*); **-madâ-*g*ana**, m. womankind, the female sex, woman; **-madâ-vana**, n. pleasure-grove of the women (*of a prince*); **-madâ‿âspada**, n. harem, gynaeceum; **-maditavya**, fp. n. imps. one should be negligent regarding (ab.); **-madvara**, a. foolish; m. fool: **â**, f. N. *of the wife of Ruru*; **-mánas**, a. careful, tender; pleased, joyful; willing; **-mantha**, m. fire-drill (*by the rotation of which fire is produced from wood*); **-manyu**, a. indignant with, incensed against (lc.); very sad; **-maya**, m. death; **-mará**, m. death; **-mara*n*a**, n. dying, death; **-mardaka**, a. crushing, destroying; **-mardana**, a. crushing, destroying, annihilating (g. *or* -°); m. N. *of a fairy*; **-mardit*ri***, m. crusher, destroyer; **-mardin**, a. crushing, destroying (-°); (**á**)**-mahas**, a. of great might.